

10/2/15 Amended Report

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jeffery D. Averett
16135 Hwy 16
French Settlement
LA 70733

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Livingston Parish
Council District
6-Councilman

OFFICE USE ONLY

Amend
10/15

30-P

#15006130

11/30

3. Date of Primary

Oct 24, 2015

This report covers from

through

9/14/2015

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
P.O. Box 4019 Gulfport
LA 39502

7. Full Name and Address of Treasurer

Jeffery D Averett
16135 Hwy 16
French Settlement
LA 70733

8. Name of Person Preparing Report

Jeffery Averett
Daytime Telephone (225) 937-9078

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of November 2015

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Jeffery Averett 11-30-15

(225) 937-9078
Daytime Telephone

AMENDMENT ATTACHED

Signature of Treasurer
Jeffery Averett 10-30-15 (225) 937-9078
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 DEC -1 AM 9:01

RECEIVED
CAMPAIGN FINANCE

AMENDMENT

Fax Received 22:29:15 2015-11-30

15006130

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

Jeffery D. Averett
16135 Hwy 16
French Settlement
LA 70733

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Livingston Parish
Council District
6 - Councilman

10/15

30 p

10/2

RTF 5/11

3. Date of Primary

October 24, 2015

This report covers from

through 9/14/2015

4. Type of Report:☐ 180th day prior to primary☐ 40th day after general☐ 90th day prior to primary☐ Annual (future election)☒ 30th day prior to primary☐ Supplemental (past election)☐ 10th day prior to primary☐ 10th day prior to general☐ Amendment to prior report**5. FINAL REPORT IF:**☐ Withdrawn☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining☐ Unopposed**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

Whitney Bank

7. Full Name and Address of Treasurer

Jeffery D. Averett
16135 Hwy 16
French Settlement
LA 70733

9. Name of Person Preparing Report

Jeffery D. Averett

Daytime Telephone

(225) 937-9074

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of October 2015

Jeffery D. Averett

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 937-9074

Daytime Telephone

Jeffery D. Averett

Signature of Treasurer

(225) 937-9074

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA
CAMPAIGN FINANCE
DISCLOSURE
RECEIVED
OCT - 2 PM 4:25

Fax Received 16:01:08 2015-10-02

15006130

Amended Copy * for 10/2/2015

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 7,250.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 7,250.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) <i>Amended</i> | 4,560.00 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) <i>Corrected</i> | 11,810.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 5561.15 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 5561.15 |

| FINANCIAL SUMMARY | Amount |
|---|-----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | 11,810.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | 6121.15 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | 5,688.85 |

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Page 2 of 6 pages.

AMENDMENT

Fax Received 22:29:15 2015-11-30

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | 7250.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 7250.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 4060.00 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 11,310.00 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | 5561.15 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 5561.15 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | 11,310.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | 6121.15 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | - 0 - |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | 5,188.85 |

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Page 2 of 7 pages.

Page 3 of 7 pages.

Fax Received 16:01:08 2015-10-02

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | Ø |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 5688.85 |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|--|--------------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 4560.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | Ø |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | Ø |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | Ø |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | Ø |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|----------------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | 4560.00 |

| |
|---|
| NOTICE |
| <p>The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|--|------------------------|
| WEE LLC 1295 Florida Blvd Denham Springs LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 5/11/15 | 1,000.00 | 1,000.00 |
| Alvin Fairburn & Assoc. P.O. Box 1173 Denham Springs LA 70727 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/27/15 | 500.00 | 500.00 |
| McLin & Associates P.O. Box 1255 Livingston, LA 70754 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/28/15 | 1,000.00 | 1,000.00 |
| Allen Thomason 35051 Newson Lane Denham Springs LA 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/10/15 | 1,000.00 | 1,000.00 |
| Jeanette Thomason 35051 Newson Lane Denham Springs LA 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/10/15 | 1,000.00 | 1,000.00 |
| Sean Sullivan 358 Chateau Jon Denham Springs LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/11/15 | 1,000.00 | 1,000.00 |
| Jeanine Sullivan 358 Chateau Jon Denham Springs LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/11/15 | 1,000.00 | 1,000.00 |
| 4. SUBTOTAL (this page) | 1,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | ↓ | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | ✓ | TOTAL this report (complete only on last page of schedule) | TOTAL this election ✓ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|--|----------------------|------------------------|
| WEE LLC 1295 Florida Blvd Denham Springs LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 5/11/15 | 1,000. ⁰⁰ | 1,000.00 |
| Alvin Fairburn & Assoc. P.O. Box 1173 Denham Springs LA 70727 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/27/15 | 500. ⁰⁰ | 500.00 |
| McLin & Associates P.O. Box 1255 Livingston, LA 70754 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/28/15 | 1,000. ⁰⁰ | 1,000.00 |
| Allen Thomason 35051 Newson Lane Denham Springs LA 70704 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/10/15 | 1,000. ⁰⁰ | 1,000.00 |
| Jeanette Thomason 35051 Newson Lane Denham Springs LA 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/10/15 | 1,000. ⁰⁰ | 1,000. ⁰⁰ |
| Sean Sullivan 358 Chateau Jon Denham Springs LA 70724 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/11/15 | 1,000. ⁰⁰ | 1,000. ⁰⁰ |
| Jeanine Sullivan 358 Chateau Jon Denham Springs LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/11/15 | 1,000. ⁰⁰ | 1,000. ⁰⁰ |
| 4. SUBTOTAL (this page) | | 1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____ | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Island Carewash 1489 LA Hwy 16 French Stn LA 70733 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/27/15 | 250.00 | 250.00 |
| ELOS Environment 43117 E Pleasant Rd. Hammond LA 70403 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/30/15 | 500.00 | 500.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | 750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | 7250.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | TOTAL this report (complete only on last page of schedule) | TOTAL this election | |

Form 102, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Island Carewash 1489 LA Hwy 16 French Stmt LA 70733 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7/27/15 | 250.00 | 250.00 |
| ELOS Environment 43117 E Pleasant Rd. Hammond LA 70403 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/30/15 | 500.00 | 500.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | 750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 7250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____ | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender Jeffery D Averett 16135 Hwy 16 French Settlement LA 70733 | 2. a. Date* <u>3/27/15</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* \$ <u>60.00</u> d. Balance due. \$ <u>60.00</u> <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$</small> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors Jeffery D. Averett 16135 Hwy 16 French Settlement LA 70733 | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | |
| 1. Name and address of lender Jeffery D Averett 16135 Hwy 16 French Settlement LA 70733 | 2. a. Date* <u>5/26/15</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* \$ <u>4,500.00</u> d. Balance due. \$ <u>4,560.00</u> <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$</small> | | | | | | |
| 3. Endorsers/Guarantors Jeffery D. Averett 16135 Hwy 16 French Settlement LA 70733 | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | |

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Page 5 of 6 pages.Page 7 of 7 pages.

AMENDMENT

Fax Received 22:29:15 2015-11-30

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>Jeffery D Averett 16135 Hwy 16 French Settlement LA 70733</p> | <p>2. a. Date* <u>3/27/15</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>60.00</u></p> <p>d. Balance due \$ <u>60.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> <p>Jeffery D. Averett 16135 Hwy 16 French Settlement LA 70733</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | | | | | | | |
| <p>1. Name and address of lender</p> <p>Jeffery D. Averett 16135 Hwy 16 French Settlement LA 70733</p> | <p>2. a. Date* <u>5/26/15</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>4,500.00</u></p> <p>d. Balance due \$ <u>4,560.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> <p>Jeffery D. Averett 16135 Hwy 16 French Settlement LA 70733</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | | | | | | | |
| <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> | | | | | | | |

Amended Copy # 10/2/2015

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Taylor Media Services P.O. Box 1802 Denham Springs LA 70827 | 5/20/15 | Signs and logo for campaign | 4,906.50 |
| Frost School Cheerleaders 19672 Hwy 42 Livingston LA 70754 | 7/15/15 | Donation to cheerleaders for summer camp | 75.00 |
| Frost School-DC Trip 19672 Hwy 42 Livingston LA 70754 | 9/5/15 | Donated all ingredients for jambalaya fundraiser | 350.00 |
| Clerk of Court - Livingston 19672 Hwy 42 P.O. Box 1150 Livingston, LA 70754 | 9/8/15 | Qualifying fee to run for office - Dist. 6 | 230.00 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Taylor media Services | 5/20/15 | Signs, Logo | 4,906.50 |
| Frost School - Cheerleaders Livingston, LA | 7/15/15 | Summer Camp donation | \$75.00 |
| Frost School D.C. Trip Livingston, LA | 9/5/15 | Jambalaya for benefit | 350.00 |
| Clerk of Court Livingston, LA | 9/8/15 | Qualifying Fee | \$230.00 |
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| 3. SUBTOTAL (optional) | | | 5561.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 5561.15 |

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